

The Bridge

BRIDGEPORT UMC NEWSLETTER

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From the Pastor:

Greetings friends and family at Bridgeport United Methodist Church. I am amazed as June and the beginning of my 6th month here has arrived. Easter-tide has past and The season of Pentecost has arrived.



Pictures courtesy of Greg Bright from past gatherings...

We are planning to meet in the Building on June 28th

There will be no Breakfast that morning.

You need to Wear a mask and maintain Social distancing

Don't touch your face, and wash your hands

The season of Pentecost is the longest season in the Christian Church year. It begins the Monday following the Day of Pentecost and lasts until the season of Advent begins.

The season is also called ordinary time. For me in 2020 it seems that nothing is ordinary and yet I am reminded in scripture in Ecclesiastes 1:9 What has been will be again, what has been done will be done again; there is ***nothing new under the sun***. We seem to be on the precipice of the End Times. Wars and Rumors of Wars, Earthquakes, Famines, Pestilence. If we focus on the cares of the world, we are troubled and the word and spirit that is in us is choked. Keeping our focus on Christ is the way through these times. There is something, he commands us to do. It is "The Great Commission" found in Matthew 28:19-20: "Therefore, go and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit. Teach these new disciples to obey all the commands I have given you.

The cure to all our problems is The love of Jesus Christ. Jesus commands us to love God and love our neighbor. This is what we do and continue to do at Bridgeport UMC. This month as we re-open our building and come back to in person corporate worship our theme is the same, Love.

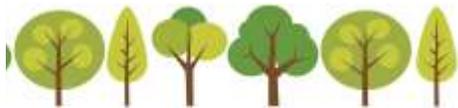
Our first worship service back will be on June 28th. This also could change so please continue to check our website. Please understand that we will take precautions to keep people safe but know anyone that comes that if one of us is infected with (Con't on Pg. 3)

June 2020						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				



At Our Church

Fellowship Time 9:15 AM
 Sunday Services 10:00 AM
 Sunday School 11:30 AM
 Amazing Grace's Thursdays @ Noon
 Choir Practice Sunday @ 8:30 AM
 Movie Night (Postponed until June 4th Friday at 3 and 6 PM)



Church Family,
 It is really a blessing we watch and have Sunday service (remotely) that I can see that number of people that are able to see the service online using YouTube.

Click here for Bridgeport UMC YouTube - [Bridgeport UMC Indianapolis](https://www.youtube.com/channel/UC156261224432213)



On Facebook:
<https://www.facebook.com/Bridgeport-United-Methodist-Church-156261224432213/>

Email: prayerlist@smallchurchbigheart.com

Send Letters or Donations to: P.O. Box 420, Plainfield, IN 46168

IN OUR Thoughts and Prayers

Alex Heaton	Hayley Bowser	Luke & Roni Warwick Family
Alicia Padan	Hunter Roberts	Mary Vogt
Ann Benthin	Iain Spurgin	Millie Stumpff
Barbara Lee Overton	Janet Jones	Nancy Lippens
Bob Fuller	Jeni Rober	Pat Tomes
Brian Hume	Jerlyn Strube	Patti Mendel
Corina Pitchford	Jim Stansell	Paul Fair
Colton Gist	Joe T. Holmes	Rachel Shore
Danielle Ferguson	John Unrich	Rita Snyder
Dave & Debbie Balder	Joy Bradley	Shelly Akers
Devin Thistlethwaite	Judy Johnson	Sherry Bryant
Dorothy Derringer	Kenneth Turpin	Stetson Garwood
Eileen Parker	Larry & Mary Lou Schabeth	Sue Cox
Gary & Jean Smith	Larry & Nancy Hess	Terry Simmons
Gladys Murphy	Leonard Prator	Toni Huffer
Grace Ann Moore	Linda Baker	Tony Kuritz
Dr. Greg Bell	Lori Bowser	Wanda Sipe

Special dates

- Trinity Sunday, June 7, 2020
- Flag Day, June 14, 2020
- First day of summer, June 20, 2020
- Father's Day, June 21, 2020



Bailey Clark 6-4
 Griffin Wheeler 6-6
 Shelby Bandy 6-6
 James McDougale 6-7
 Earl Neeley 6-11
 Jim Kiritsis 6-17
 Austin Pounds 6-21
 Ken Huffer 6-23
 Jackie Clayton 6-23
 Janet Jones 6-28
 Mary Benton 6-28

“I will sing of the steadfast love of the LORD, forever” (Psalm 89:1, ESV)

If there is someone you would like to have added to the prayer chain, just give their name to Julie Bright. Also, for various reasons a name which has been on the list may need to be removed to keep the prayer chain current. Again, if there is someone's name which needs to be removed, please contact Julie (317-409-7498).

(Con't from Pg. 1)

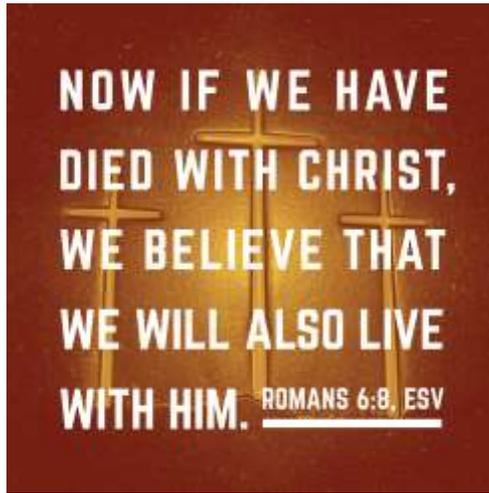
Covid then all of us are at risk who come to building.

Because of this fact, all should be able to come that want to and all that want to wait should be loved just the same. We will be taking precautions so there will be changes on how we pass the peace, receive our offerings, have

communion and sing hymns. I ask all to be loving and patient and continue to keep our focus on worship and fellowship in love.

As I write this letter, now on our national attention, is not only pandemic but violence man against man with all eyes on Minneapolis. "I tell you that anyone who is angry with his brother will be subject to judgment. Therefore, if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there in front of the altar. First go and be reconciled to your brother; then come and offer your gift. Settle matters quickly with your adversary" (Matthew 5:22-25).

Anger is dangerous and is not from the Holy Spirit. Yet inaction and saying nothing allowing injustices to continue is also spo-



ken against. A good scripture to follow is in Micah 6:8:

He hath shown thee, O man, what is good: and what doth the Lord require of thee but to do justly and to love mercy, and to walk humbly with thy God?

We need to seek justice in every situation. I believe because justice was not being done the anger of many people keeps escalating. This anger will only continue to divide us. The inaction against injustice will only lead to greater anger. The only peaceful solution is the example of Jesus Christ. We all must be willing to sacrifice ourselves for each other. To argue right or wrong with angry people or being angry while arguing settles nothing.

Let us follow The Bible, 2 Chronicles 7:14 King

James Version (KJV)

¹⁴ If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. Each one of us can start here after sharing The Gospel message.

Let us pray for healing and understanding. Let us pray to stop all the injustice that we do to each other. Let us also speak up about these injustices and do something about it and do it peacefully. We can not ignore or ever forget either. We need to come together as one people.

Pray that we come together and stop the violence. God is big enough to handle all these things. Ephesians 6:¹² For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of

this dark world and against the spiritual forces of evil in the heavenly realms. I do not believe our struggle is against all rulers and authorities only against the power of dark world. What to do?

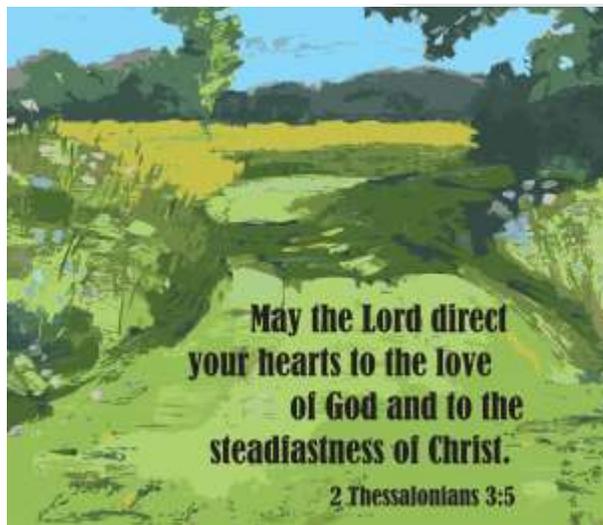
Let us get back to Love of God and The Good News of Jesus Christ and make that our focus and mission. We should not be silent when injustice occurs, but we also should not take the law in our own hands. I know how crazy it might look, I know and believe That God is in Charge and that All things will work together for Good for those who love God, those the called according to His purpose. We need to deal with the truth, and we need to do something about it. I believe God already has in His son Jesus.

I look forward to seeing you in person whenever that time might be.

Love and Hope to you,
Pastor Ken



Covid 19 mission to help Purchased



Greetings church family!
As you are well aware this pandemic has hit us all really hard in many different ways, many of which I'm sure we didn't anticipate, but here we are still doing G-d's work!

I feel very blessed, as my family thus far has been spared the tragedy that this virus has wreaked upon so many, including some of our very own precious church family. It is in these kinds of times, I believe, that our G-d wants us to reach out to each other with patience, with kindness, in tolerance, and most importantly, in love. It is in these terms that I reach out to you, my church family.

Amanda Sparks, who is the Allied Coach and Fundraising Manager for Purchased contacted me this past week about additional needs the girls have that the program is helping to read-

just to life post experiencing life of being trafficked. Covid 19 has presented unique obstacles to these girls since part of avoiding catching the virus is isolation.

Purchased would like to present the girls with care packages to brighten their lives a little. The list is fairly modest one and consists of everyday items such as various educational supplies, headbands, socks, posters, and white noise machines. All items may be purchased through Amazon, if you wish to purchase something directly. The list may be found here: <https://a.co/2sGpft4>. Alternative ways to donate is to buy an Amazon gift card in the amount you wish to donate, cash or by writing a check to the church for your donation. If writing a check, be sure to write "Purchased" in the memo

line. **Collections of gifts will be through Sunday, June 14th.** Donations, with the exception of cash, may be mailed to the church's P.O. box address, P.O. box 420, Plainfield IN, 46168. Whether you choose to purchase a gift card, write a check or donate cash we will make sure all donations will be received by Purchased in a timely manner.

Just as a reminder, Purchased was the charity we supported with the auction last fall with great success. Also, on a more personal note, Mona Clayton, Pastor Bill and Jackie Clayton's daughter-in-law sits on their board of directors.

If you are unfamiliar with Purchased and would like to know more,

please go to Purchased.org for additional information.

Shalom to you now,

Pam

From Pat Adkins:

"love the people God gave you because He will need them back one day."

— Becky Kinder

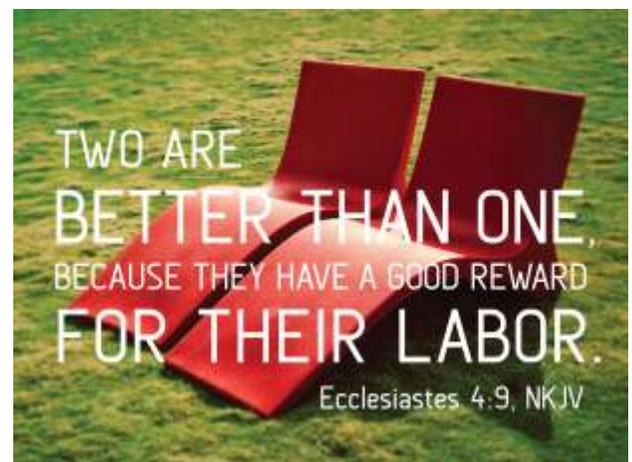
"There are two types of people in this world, the Givers and the Takers. The Takers sometimes eat better, but the Givers always sleep better."

— Danny Thomas

Seeing stars

The stars shine over the mountains, the stars shine over the sea,
The stars look up to the mighty God, the stars look down on me;
The stars shall last for a million years, a million years and a day,
But God and I will live and love, when the stars have passed away.

—Robert Louis Stevenson





Life Together in the United Methodist Connection (Polity)

Zoom (online) meeting only

July 19, 2020 from 2:30 - 4:30 pm and 6:00 - 8:00 pm

AND

July 26, 2020 from 2:30 - 4:30 pm and 6:00 - 8:00 pm

This course is offered by the Central District Lay Servant Ministries team. It is a course - Life Together in the United Methodist Connection (United Methodist Polity) - that meets the requirements as an advanced course for recognition as a Certified Lay Servant or a Certified Lay Speaker within the Indiana Annual Conference of the United Methodist Church. All lay persons in the Indiana Annual Conference are invited!

The course will be held on two successive Sunday afternoons via the Zoom meeting platform. The classes will meet from 2:30 - 4:30 pm and 6:00 - 8:00 pm on the afternoons of Sunday, July 19th and Sunday July 26th. Participants need access to a computer, phone, tablet or other device

which can access online Zoom events. An access link will be provided after registration.

Cost: \$15.00

Instructor: P. T. Wilson

Registration deadline: Maximum registrant of 15 people or July 12, 2020 at 11:59 pm (whichever happens first)

Participant Text: *Polity, Practice, and the Mission of the United Methodist Church* by Thomas Edward Frank. Required course text must be purchased in advance by each participant (Cokesbury.com, Amazon.com). Participants must read course text or materials in advance, be prepared to actively participate in the course in order to receive course certification.

Payment Information: Visa and MasterCard accepted

Please print a copy of your registration for your receipt.

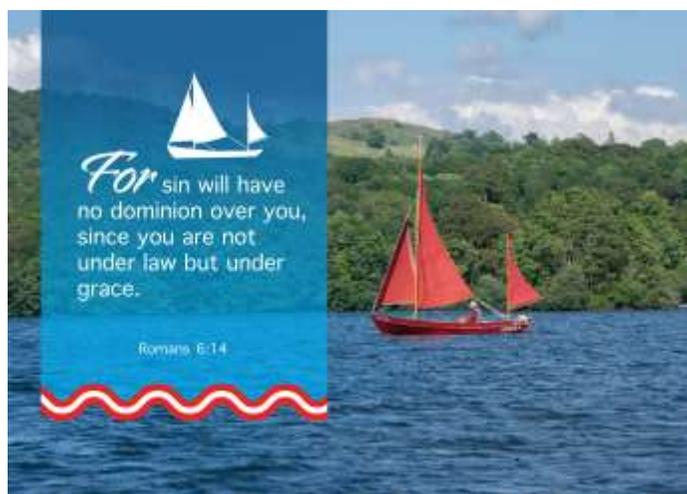
Check payments must be mailed within 7 days of registration. Please include a copy of your invoice with your check.

Make checks payable to INUMC

Mail to:
INUMC
Attn: Lisa Timmerman
301 Pennsylvania Parkway, #300
Indianapolis, IN 46280

Cancellation policy: cancellations must be received via email to lisa.timmerman@inumc.org by 11:59 pm on July 12, 2020 to be eligible for a refund less processing fee. No refunds after this date.

For more information contact Kurt Schock at kurt@kwschochconsulting.com



Too great to grasp

For more than three decades, St. Augustine of Hippo toiled over the mind-boggling doctrine of the Trinity. According to legend, one day the church father was strolling along a shore, wrestling with this puzzle. He saw a boy running back and forth, using a seashell to pour water from the ocean into a hole he'd dug in the sand. When Augustine asked what he was doing, the boy proclaimed, "I'm going to pour the entire ocean into this hole!" "That's impossible," replied Augustine. "The sea is so great, and the shell and the hole are so little."

"That's true," the boy said. "But it would be easier to draw all the water out of the sea and fit it into this hole than for you to fit the mystery of the Trinity and his divinity into your little intellect."

Indeed, only through faith can we accept the infinite nature of our Three-in-One God; for our finite human minds, it's simply too great to grasp.



Welcoming the Holy

Abraham and Sarah welcomed three strangers who turned out to be the Lord. Jesus said, "If anyone gives even a cup of cold water to one of these little ones who is my disciple," the giver will be rewarded (Matthew 10:42, NIV). An ancient Jewish proverb asserts: "Hospitality is one form of worship." A Russian Orthodox monk is said to have told a younger one, "Sometimes I see a stranger coming up the road and I say, 'Oh, Jesus Christ, is it you again?'" And an old Gaelic poem declares, "Often, often, often, goes the Christ in the stranger's guise."

Sometimes we think we must do something big to serve God. Today, when you smile at someone on the street, take time to entertain a child's question, bring cookies to a new neighbor, thank a server or clerk ... know that you are serving Jesus, that you are worshiping God.
—Heidi Mann

Words of welcome

Dear friends in Christ, God loves you and delights to be with you — here and everywhere, today and always. Welcome.



Love — the best prayer



He prayeth best who loveth best All things, both great and small; For the dear God who loveth us, He made and loveth all.

—Samuel Taylor Coleridge

Our Father

You sum up the whole of New Testament religion if you describe it as the knowledge of God as one's holy Father. If you want to judge how well a person understands Christianity, find out how much he makes of the thought of being

God's child, and having God as his Father. If this is not the thought that prompts and controls his worship and prayers and his whole outlook on life, it means that he does not understand Christianity very well at all.

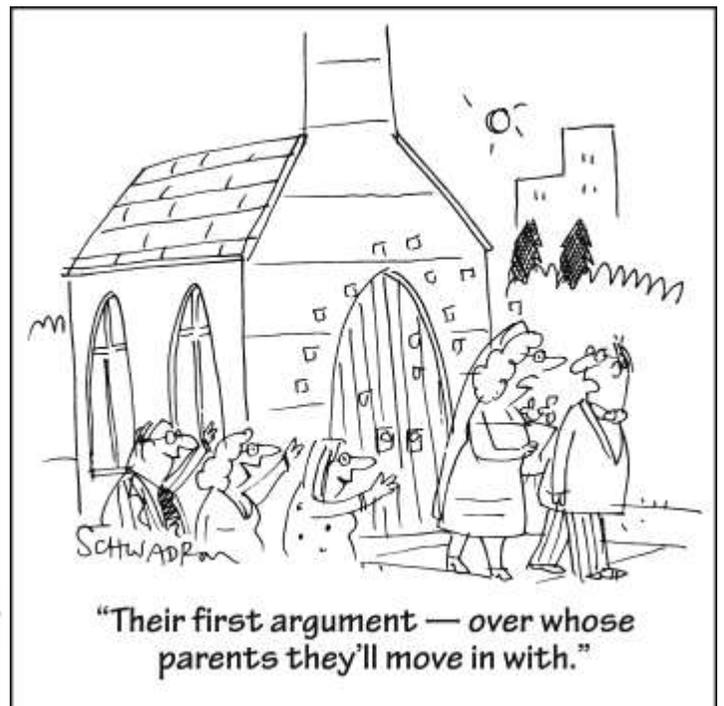
—J.I. Packer, *Knowing God*

Christian Symbol

OLIVE BRANCH—The olive branch is a symbol of peace,



harmony and healing. Olive trees provide shelter, as well as oil used for ointment and consecration. The olive branch also represents deliverance from hardships and anxiety because a dove brought an olive leaf back to Noah's ark after the flood ended (Genesis 8:11).



"Their first argument — over whose parents they'll move in with."

Puzzle!

Use the code to find out what these biblical people may have taken on a picnic.



ABCDEFGHIJKLMNOPQRSTUVWXYZ
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26

(Genesis 3:6)

Adam and Eve _ _ _ _ _
 6 18 21 9 20

(Genesis 25:28)

Isaac _ _ _ _ _
 23 9 12 4 7 1 13 5

(Genesis 25:34)

Esau _ _ _ _ _
 19 20 5 23

(Numbers 11:5)

Israelites in Egypt _ _ _ _ _
 3 21 3 21 13 2 5 18 19

(Ruth 2:1-4)

Ruth _ _ _ _ _
 7 18 1 9 14

(1 Samuel 14:2)

Saul _ _ _ _ _
 16 15 13 5 7 18 1 14 1 20 5 19

(1 Samuel 14:29)

Jonathan _ _ _ _ _
 8 15 14 5 25

(Daniel 1:12-16)

Daniel and friends _ _ _ _ _
 22 5 7 5 20 1 2 12 5 19

(Matthew 3:4)

John the Baptist _ _ _ _ _
 12 15 3 21 19 20 19

(Matthew 14:17)

The 5,000 people _ _ _ _ _ & _ _ _ _ _
 2 18 5 1 4 6 9 19 8

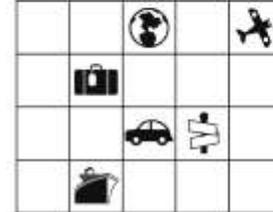
Answer: fruit, wild game, stew, cucumbers, grain, pomegranates, honey, vegetables, locusts, bread & fish



Wherever we go

No matter where we journey, God always protects us.

Directions: Use the map and compass to answer the clues. Then write the boxed letters in order in the spaces below to complete Psalm 121:8, NIV.



Start at the SHIP.

Move 1 space N, 3 spaces E, and 2 spaces N _ □ _ _ _

Start at the WORLD.

Move 1 space W, 1 space S, and 1 space SE _ _ □

Start at the SUITCASE.

Move 1 space NE, 2 spaces S, and 1 space E _ _ _ □

Start at the PLANE.

Move 2 spaces SW, 1 space S, and 1 space W _ _ □ _

Start at the CAR.

Move 1 space E, 1 space N, and 1 space NW □ _ _ _ _

Start at the SIGN.

Move 1 space SE, 1 space W, and 2 spaces NW _ _ _ _ _ □

The _ ORD will watch ove_ your comi_g and go_ng
both no_ and for_ vermore. Psalm 121:8, NIV

Answer: plane, car, sign, ship, world, suitcase. The LORD will watch over your coming and going both now and forevermore. Psalm 121:8, NIV

Please by the 20th of each month.

To submit articles or stories please send to

Dave Pearson

Pearson_david_b@yahoo.com

Or

Joyce Pierce Geoff Bradley

Gotitjap@aol.com; (317) 839-2631

Bible Quiz

Ecclesiastes 3:1 says, "For everything there is a season, and a time for every matter under heaven." Which of the following are mentioned in the list that follows?

- A. a time to teach, and a time to learn
- B. a time to mourn, and a time to dance
- C. a time to fast, and a time to eat
- D. a time to work, and a time to rest



Answer: B (See Ecclesiastes 3:1-8.)

Pandemic Preparedness Plan
 Bridgeport United Methodist Church
 1305 Bridgeport Road
 Indianapolis, IN 46231
 (317)241-6195

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This plan is, initially, created to address the pandemic involving the 2019 novel (new) coronavirus or COVID-19. This new respiratory virus has impacted the world, including the United States. In order to prepare to protect our Sisters and Brothers in Christ and to ensure a safe and healthy process of returning to corporate worship, this plan outlines steps to be taken. In addition, this plan sets forth guidance for

further pandemic events that may affect our church community.

Worship Plan

Bridgeport United Methodist Church will follow the guidance of the Indiana Conference and work in cooperation within federal, state, and local directions.

Worship will be addressed in three stages in order to ensure the health of our church community.

Stage 1 – Stay at Home and worship via Facebook and YouTube. NOTE: This process began in March 2020.

Preparation – Prior to Stage 2, the following steps will be taken to ensure cleaning of the building and facilities.

Disinfect door handles, counters, and desktop surfaces.

Keep tissue and hand sanitizer available.

Avoid drinking fountains. CLOSE FOUNTAINS UNTIL FURTHER NOTICE.

Wipe down cell phones, phones, computer keyboards, music instruments and other office tools (such as copiers) regularly.

Keep trash cans available throughout the building.

Stage 2 – Limited on-site Worship will be available after June 14, unless additional direction is received from the conference or from government Executive Order. It is important that everyone play their part to ensure the health of each other. Even though we want to see all of our church family it is very important to stay home if sneezing, coughing, or have a runny nose.

Stage 3 – Welcome Back. Full worship and church activities will be available. This date will be announced during worship, through Facebook, telephone contact, and mail.

During Stage 2, the following steps will be taken. We apologize for any inconvenience but ask for everyone for your cooperation and understanding.

To maintain a minimum of contact, it is requested

that all attendees enter through the East doors (behind the church). People with disability, may continue to enter either entrance. Assistance will be provided, if requested. Trash cans will be available at doors leading toward the sanctuary.

Worshippers may then enter the sanctuary and after service are requested to leave through the North Doors, by the church office. All worshippers should place any soiled materials in the trash cans located by the doors.

Health Screening and Protective Equipment

Volunteers will be located at the entrance door to greet worshippers and to ask them a variety of questions. The volunteers will be using protective gloves, face covers and hand sanitizer. (See Appendix A for Volunteer Listing)

Questions asked of all entering and posted at the entrances:

Do you currently have, or had in the last 14 days a temperature?

Are you having any symptoms of cold or flu?

Have you been in contact with anyone that has, or may be, infected with COVID-19?

NOTE: If any of these questions is a yes, please ask the individual to please self-quarantine for 14 days from the time that the symptoms / temperature issues began.

Temperature Check (Non-contact) – During Stage 2, Volunteers will be using a non-contact thermometer to read forehead temperature. Anyone having a temperature at or above 100.4°F MUST be kindly asked to leave and to self-quarantine for 14 days. Temperature checks will become voluntary, or at request, in Stage 3.

It is recommended that all worshippers wear appropriate face protection if they cannot remain 6 feet away from others. Use of face covers / masks will continue until the pandemic has ended. Protective equipment will be provided by purchase from the general operating funds. The selection and provision of appropri-

ate protection will be provided through the Pastor and the pandemic team. (See Appendix A)

Cleaning

Prior to worship service a team of volunteers will properly clean the public areas of the church. This team will be protected with gloves and masks and all used materials will be disposed of each day. In addition, the following items will be addressed. (See Appendix A for Volunteer Listing)

- Hand sanitizer on small stand as enter each door of sanctuary.
- Hand sanitizer AND hand soap clearly marked in bathrooms. Use of soap and water is encouraged. Hand sanitizer should only be used when soap and water is not available.
- Tissues on pews.
- Cleaning wipes to clean backs of pews where people grip when standing.
- Clean all public counters several times a day.
- Hymnals will be removed from the pews until the Pandemic is over. The hymnals will be wiped down prior to replacing them in the pews. Worshippers are requested to bring their personal Bibles each week.
Handwashing: Birthday song x2 or alphabet song and don't touch face.

Seating

Maintaining a safe distance is very important to preventing contact with individuals that may be ill. If worshipping as a Family Unit, they may sit in a pew together. If worshipping as individuals, it is important that 6 feet of distance be maintained. Markings will be available to assist in maintaining the 6' Distance requirement.

In the event that attendance is too large to be accommodated in the sanctuary, a separate area of Unity Hall will be set up with chairs, properly spaced and the service broadcast by loudspeaker. When the process is completed, a video broadcast will occur on the television screen in this area.

Worship

Offering: During the pandemic, the offering will be taken by placing the offering into drop boxes located

by the entrance and exit. These boxes will be accessed after worship by the Finance team. This process will continue until the end of the pandemic. Any member handling the checks or cash shall use a pair of nitrile gloves.

Communion: The practice of communion is a vital part of our worship. However, there are steps that we must take to ensure the health of the participants.

- Hand sanitizer should be used by all servers and pastors.
- During the pandemic alternative methods of handing communion will be practiced. The current form of communion will be completed using prepared packets containing the bread and cup.
- Preparers MUST wear nitrile gloves and masks and each item will be wrapped with cellophane.
- The prepared communion will be placed on the table outside the sanctuary and, if needed, on a small table in overflow area. Each person will pick up the communion pack when entering prior to the service. Each person is asked to place the container and cellophane in a trash can after service.

General Instructions:

Avoid passing out any items to children during children's time, during Worship.

Greeters: greet members with a squirt of hand sanitizer, but no hugs or handshakes.

Discourage hugging and handshakes, find alternative ways of greeting (elbow bump, bow).

Hospitality / Breakfast

The time of Hospitality / Breakfast and special meals will not be held until Stage 3. Prior to the first week that this program will be offered, the following steps will be taken: (See Appendix A for Volunteer Listing)

Preparation: All cooks and servers will be using protective equipment when preparing and handling food.

Service: NO ONE is allowed in the kitchen except the hospitality team. Meals will be prepared and placed on plates, wrapped in cellophane and passed through the window to the person. Drinks will be poured by the hospitality team and handed through the win-

dow. All eating utensils will be pre-packed and sealed.

Seating: Families may sit at a table. All individuals must remain 6 feet apart. If no space is available for dining, individuals will be asked to go out to the East parking lot. Temporary tables will be placed, weather permitting, for additional seating. Worshipers may also take the meal and eat in their vehicle, if they wish.

Sunday School

The continued study of the Word is vital to growth as a member of the body of Christ. The provision of Sunday School will be addressed in three stages.

Stage 1 – A children's message will be part of the video / web-based service. The adult class will self-study at home.

Stage 2 – There will be no Sunday School during Stage 2, Sanctuary service only. Self-study is recommended.

Stage 3 – Classes and Children's Service Begin with total cleaning of the classroom areas prior to the start of this stage. (See Appendix A for Volunteer Listing)

Children's Church / Nursery: Cleaning areas prior to Stage 3 and on-going as needed.

Sanitize and disinfect the nursery.

Keep toys picked up, putting out a few at a time, and not allowing children to share toys if possible. Use duplicates for second child.

Wipe down surfaces.

Wipe runny noses, then clean child/worker hands with hand sanitizer.

Avoid snacks when possible.

Adult handwashing after skin contact with children.

Wipe down all chairs, counters.

Have cleaning supplies handy for adults, out of reach of children.

Use hand sanitizer after changing diapers.

Maintain space at 6 feet apart and/or use face covers.

Face covers are recommended for teachers, students, and helpers until the end of the pandemic.

Choir and Music Ministry

Music is a powerful voice in the worship experience. During the current pandemic, the choir will not practice or provide worship music. Individuals that wish to provide special music will coordinate with the music director.

During the pandemic, only songs projected on the large screen will be used in order to prevent contamination via the hymnal. Regular general cleaning to wipe down hymnals, folders and Bibles will be done weekly.

Special Church Functions

Special events will not be held during a pandemic. This includes, Movie Night, Vacation Bible School and Church Sales.

Planning may begin for these events in the future, with appropriate controls and cleaning. These events will be planned by the Missions and Worship committees and the final plans presented to the Administrative Council for approval prior to the event.

Other Considerations

During a pandemic, follow routine steps to ensure coverage of the pastor, music department, finance and other essential portions of the worship functions.

This plan will be reviewed as needed and updated to reflect any additional requirements based on the needs at that time. The plan will be put into action when it becomes apparent that a pandemic or epidemic situation has occurred.

Revision Record

The most recent revisions shall be placed in BOLD type and underlined. Revision to this plan will be tracked by indicating the date of the revision and will be tracked in a chart in Appendix A.

Adoption

This Pandemic Plan was initially adopted during a meeting of the church Administrative Board held on

June 6, 2020, with the following participants:

Jean Smith, President	Ken Louden- back, Pastor	Cheryl Kuritz, Lay Leader
Greg Bright	Julie Bright	Pam Jones
Steve Jones	Anthony Kuritz	Dave Pearson
Sarah Pichon	Patty Reese	Judy Rutter
Charlene Swank	Carol Warwick	

Appendix A
Volunteer Listing

Task Area	Committee Head	Volunteers
Pandemic Team	Cheryl Kuritz	Tony Kuritz, Ken Loudenback
Health Screening / Greeters	Judy Rutter	Cheryl Kuritz, TBD
Cleaning	Melanie Hall	Volunteers
Social Distance Team	Charlene Swank	Judy Rutter, Julie Bright
Hospitality / Breakfast	Carol Warwick	Patty Reese
Sunday School	Sarah Pichon	Pichon and Jones Families

Revision Record

Revision Date	Sections Affected